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The commissioning of the King James Bible took place in 1604 at the Hampton Court Conference outside of London. The first edition appeared in 1611. The King James version remains one of the greatest landmarks in the English tongue. It has decidedly affected our language and thought categories, and although produced in England for English
churches, it played a unique role in the historical development of America. Even today, many consider the King James Bible the ultimate translation. It was to be accurate and true to the originals. He appointed fifty of the nation's finest
language scholars and approved rules for carefully checking the results. James also wanted a popular translation use old familiar terms and be readable in the idiom of the day. He decreed that special pains be "taken for a uniform translation, which should be done by the best learned men in both
Universities, then reviewed by the Bishops, presented to the Privy Council, lastly ratified by the Royal authority...." History shows that they were successful in creating a translation that not only met the needs of their generation but also succeeded in influencing the lives of generations to come. Excerpt from The Story Behind King James Bible UMDL
Help Last updated Feb. 18, 1997 King James Version (KJV) The King James Version (KJV) of the holy Bible was first printed in 1611, but the main edition used today is the 1769 version (KJV) is also known as the Authorized (or Authorized) Version (KJV) because it was authorized to be read in churches. For over 300 years it was
the main English translation used in the English speaking world, and is much admired and respected. About 400 words and phrases coined or popularised by the King James Version of the English Bible which was commissioned
by King James I of Great Britain, following the Church of England Hampton Court Conference in 1604. 54 scholars from London, Oxford and Cambridge worked on the project. They were all from the Church of England (Anglicans), but included those of traditional and Puritan views. Officially the 1586 Bishop's Bible was used as the base for the
revision, but the scholars referenced all existing Bible translations in English, such as the Geneva Bible and Tyndale, and also edition in 1611, and included the Apocrypha, which is omitted from this edition. 1769 edition In 1611 English spelling and punctuation were not in standard forms
and the Bible underwent a mainly-orthographic revision by Oxford and Cambridge universities in 1769, which is the version most people use today. The rights of the King James Version by Oxford and Foreign Bible Society (BFBS)
was founded and they printed millions of cheap copies of the Bible for people to buy and read. Through the work of the Bible Societies the King James Version (KJV) became the most printed and most widely read book in the world. 1954 the
British and Foreign Bible Society produced a new edition of the KJV, keeping the original 1769 text, but adding sub-titles and paragraphs, making it easier to read. In 2011 this was reprinted in a special edition, with other appendices such as a Glossary, and concordance, to mark the 400th anniversary of the King James Version. This is the text used in
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copy, please contact the British and Foreign Bible Society at www.biblesociety.org.uk Our series of websites for Christian Bible study. Copyright © 2022 Getty Images unless otherwise indicated. The Holy Bible King James Version Page 2 1 That which was from the beginning,
which we have heard, which we have seen it, and our hands have have seen it, and our hands have have seen it, and bear witness, and shew unto you that eternal life, which was manifested unto us;)3 That which we have seen and heard declare we unto
you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have fellowship with us: and truly our fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. And the we have fellowship with us: and truly our fellowship with us with the fellowship with the fello
him, and walk in darkness, we lie, and do not the truth: 7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins,
and to cleanse us from all unrighteousness.10 If we say that we have not sinned, we make him a liar, and his word is not in us. Page 3.1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: 2 And he is the propitiation for our sins: and not for ours only, but
also for the sins of the whole world. 3 And hereby we do know that we know him, if we keep this commandments, is a liar, and the truth is not in him. 5 But whoso keepeth not his commandments, is a liar, and the truth is not in him. 5 But whoso keepeth not his commandments, is a liar, and the truth is not in him. 6 He that saith he abideth in
him ought himself also so to walk, even as he walked. 7 Brethren, I write no new commandment which ye had from the beginning. 8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is
past, and the true light now shineth. He that saith he is in the light, and hateth his brother is in darkness, and knoweth not whither he goeth, because that darkness
hath blinded his eyes.12 I write unto you, little children, because ye have known him that is from the beginning. I write unto you, gathers, because ye have known the Father.14 I have
written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the world. If any man love the world, the love of the Father is not in him.16 For all
that is in the world, the lust of the lust of the lust of the lust of the eyes, and the lust of the eyes, and the lust thereof: but he that doeth the will of God abideth for ever.18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists;
whereby we know that it is the last time.19 They went out from us, but they were not of us; for if they had been of us, that they were not all of us.20 But ye have an unction from the Holy One, and ye know all things.21 I have not written unto you
because ye know not the truth, but because ye know it, and that no lie is of the truth. 22 Who is a liar but he Father also. 24 Let that therefore abide in
you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.25 And this is the promise that he hath promised us, even eternal life.26 These things have I written unto you concerning them that seduce you.27 But the anointing which ye have
received of him abideth in you, and ye need not that any man teach you; but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.29 If
ye know that he is righteous, ye know that every one that doeth righteousness is born of him. Page 4 1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God; and it doth not yet appear what we shall
be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.3 And every man that him purifieth himself, even as he is pure.4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.5 And ye know that he was manifested to take away our sins; and in him is no sin.6
Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.7 Little children, let no man deceive you: he that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might
destroy the works of the devil.9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God, neither he that loveth not his brother.11 For this is the message that ye
heard from the beginning, that we should love one another.12 Not as Cain, who was of that wicked one, and slew his brother because we love the brethren. If the world hate you.14 We know that we have passed from death unto life, because we love the brethren.
He that loveth not his brother abideth in death.15 Whosoever hateth his brother is a murderer; and ye know that no murderer hath eternal life abiding in him.16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.17 But whoso hath this world's good, and seeth his brother have
need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?18 My little children, let us not love in word, neither in tongue; but in deed and in truth.19 And hereby we know that we are of the truth, and shall assure our heart, and knoweth all
things.21 Beloved, if our heart condemn us not, then have we confidence toward God.22 And whatsoever we ask, we receive of him, because we keep his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us
commandment.24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us. Page 5 1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.2 Hereby know ye the Spirit of God:
Every spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God. and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. 4 Ye are of God, little children, and have overcome them: because
greater is he that is in you, than he that is in you, than he that is in the world. They are of God; he are th us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error. Beloved, let us love one another: for love is of God; and every
one that loveth is born of God, and knoweth God. He that loveth not knoweth God sent his only begotten Son into the world, that we might live through him. 10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for
our sins.11 Beloved, if God so loved us, we ought also to love one another.12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.14 And we have seen and do testify that the Father sent the Son to be
the Saviour of the world.15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in love dwell
as he is, so are we in this world.18 There is no fear in love; but perfect love casteth out fear: because he first loved us.20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom
he hath not seen?21 And this commandment have we from him, That he who loveth God love his brother also. Page 6 1 Whosoever believeth him also that is begotten of him.2 By this we know that we love the children of God, when we love God, and keep his
commandments. 3 For this is the love of God, that we keep his commandments are not grievous. 4 For whatsoever is born of God overcometh the world, even our faith. 5 Who is he that overcometh the world, but he that believe that Jesus is the Son of God? 6 This is he that
came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that bear ethree are three are three are three are three that bear witness in earth, the Spirit, and the water, and
the blood: and these three agree in one.9 If we receive the witness of God hath the witness of God which he hath testified of his Son.10 He that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.11
And this is the record, that God hath given to us eternal life, and this life is in his Son.12 He that hath not life. 3 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God; that ye may know that ye may believe on the name of the Son of God; that ye may know that ye may believe on the name of the Son of God; that ye may know that ye may know that ye may know that ye may believe on the name of the Son of God; that ye may know that ye may know that ye may know that ye may believe on the name of the Son of God; that ye may know that ye may know that ye may know that ye may believe on the name of the Son of God; that ye may know that ye may know that ye may believe on the name of the Son of God; that ye may know that ye may 
God.14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:15 And if we know that he hear us, whatsoever we ask, we know that we have in him, that, if we ask any thing according to his will, he heareth us:15 And if we know that he hear us, whatsoever we ask, we know that we have in him, that, if we ask any thing according to his will, he heareth us:15 And if we know that he hear us, whatsoever we ask, we know that we have in him, that, if we ask any thing according to his will, he heareth us:15 And if we know that he hear us, whatsoever we ask, we know that he hear us, whatsoever we ask, we know that he hear us, whatsoever we ask, we know that he hear us, whatsoever we ask, we know that he hear us, whatsoever we ask, we know that he hear us, whatsoever we ask, we know that he hear us, whatsoever we ask, we know that he hear us, whatsoever we ask, we know that he hear us, whatsoever we ask, we know that he hear us, whatsoever we ask, we know that he hear us, whatsoever we ask any thing according to his will, he hear us, whatsoever we ask any thing according to his will, he hear us, whatsoever we ask any thing according to his will, he hear us, whatsoever we ask and he had a hear us a subject to his will be a hear us a hear us a subject to his will be a hear us a hear 
not unto death. There is a sin unto death. I do not say that he shall pray for it.17 All unrighteousness is sin: and there is a sin not unto death. 18 We know that whosever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.19 And we know that we are of God, and the whole world lieth in
wickedness. 20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. 21 Little children, keep yourselves from idols. Amen. Page 7 1 The elder unto the elect lady and her children, whom I love in
the truth; and not I only, but also all they that have known the truth; and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love. I rejoiced greatly that I found of thy children walking in truth, as we have
received a commandment from the Father.5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.7 For
many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the
doctrine of Christ, he hath both the Father and the Son.10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:11 For he that biddeth him God speed is partaker of his evil deeds.12 Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you,
and speak face to face, that our joy may be full.13 The children of thy elect sister greet thee. Amen. Page 8 1 The elder unto the wellbeloved Gaius, whom I love in the truth.2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.3 For I rejoiced greatly, when the brethren came and testified of the truth
that is in thee, even as thou walkest in the truth. I have no greater joy than to hear that my children walk in truth. Beloved, thou doest faithfully whatsoever thou
Because that for his name's sake they went forth, taking nothing of the Gentiles.8 We therefore ought to receive such, that we might be fellowhelpers to the truth.9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.10 Wherefore, if I come, I will remember his deeds which he doeth, prating
against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them out of the church.11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.12 Demetrius hath good report of all men,
and of the truth itself: yea, and we also bear record; and ye know that our record is true.13 I had many things to write, but I will not with ink and pen write unto thee: 14 But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name. Page 9 1 Jude, the servant of Jesus Christ, and
brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: Mercy unto you, and peace, and love, be multiplied. Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was
once delivered unto the saints. 4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. 5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having
saved the people out of the land of Egypt, afterward destroyed them that believed not. 6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. 7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves
over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. 8 Likewise also these filthy dreamers defile the devil he disputed about the body of Moses, durst not bring against him a
railing accusation, but said, The Lord rebuke thee.10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.11 Woe unto them! for they know naturally, as brute beasts, in those things they corrupt themselves.11 Woe unto them! for they know naturally, as brute beasts, in those things they corrupt themselves.11 Woe unto them! for they know naturally, as brute beasts, in those things they corrupt themselves.11 Woe unto them! for they know naturally, as brute beasts, in those things they corrupt themselves.11 Woe unto them! for they know naturally, as brute beasts, in those things they corrupt themselves.11 Woe unto them! for they know naturally, as brute beasts, in those things they corrupt themselves.11 Woe unto them!
Core.12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fruit, twice dead, plucked up by the roots; 13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the
blackness of darkness for ever.14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which
ungodly sinners have spoken against him.16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; 18 How that they told you
there should be mockers in the last time, who should walk after their own ungodly lusts.19 These be they who separate themselves, sensual, having not the Spirit.20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto
eternal life.22 And of some have compassion, making a difference:23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,25 To the only wise God our Saviour, be glory
and majesty, dominion and power, both now and ever. Amen. Page 10 1 The Revelation of Jesus Christ, which God gave unto his servant John: 2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things
that he saw.3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.4 John to the seven churches which are before his
throne; 5 And from Jesus Christ, who is the faithful witness, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, 6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. 7 Behold, he cometh with
clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. 8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which is to come, the Almighty. 9 I John, who also am your brother, and companion in tribulation, and in the
kingdom and patience of Jesus Christ, was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, 11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven
churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Smyrna, and unto Pergamos, and unto Philadelphia, and unto Philadelphia, and unto Ephesus, and unto Ephesu
a garment down to the foot, and girt about the paps with a golden girdle.14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.16 And he had in his right hand seven stars: and out of his mouth
Write the things which thou hast seen, and the things which are, and the seven stars which thou sawest in my right hand, and the seven churches. Page 11 1 Unto
hath the sharp sword with two edges; 13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. 14 But I have a few things against thee, because thou hast there
of my mouth.17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.18 And unto the angel of the church in Thyatira write; These things saith the
Son of God, who hath his eyes like unto a flame of fire, and thy works, and the last to be more than the first.20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to
the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.25 But that which ye have
already hold fast till I come. 26 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers; even as I received of my Father. 28 And I will give him the morning star. 29 He that hath an ear, let him hear what
perfect before God.3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come upon thee.4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they
that is holy, he that is true, he that is true, he that is true, he that hath the key of David, he that openeth, and no man shutteth, and no man shutteth, and no man openeth; 8 I know thy works: behold, I have set before thee an open door, and no man shutteth, and no man shutteth, and no man openeth; 8 I know thy works: behold, I have set before thee an open door, and no man openeth; 8 I know thy works: behold, I have set before thee an open door, and no man openeth; 8 I know thy works: behold, I have set before thee an open door, and no man openeth; 8 I know thy works: behold, I have set before thee an open door, and no man openeth; 8 I know thy works: behold, I have set before thee an open door, and no man openeth; 8 I know thy works: behold, I have set before thee an open door, and no man openeth; 8 I know thy works: behold, I will make them of the synagogue of the synagogue
Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. 10 Because thou hast kept the world, to try them that dwell upon the earth. 11 Behold, I come
quickly: hold that fast which thou hast, that no man take thy crown.12 Him that overcometh will I make a pillar in the temple of my God, and the name of the city of my God, and he shall go no more out: and I will write upon him my God, and the name of the city of my God, and the name of the city of my God, and the shall go no more out: and I will write upon him my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of the city of my God, and the name of my God, and the name of the city of my God, and the name of my
new name.13 He that hath an ear, let him hear what the Spirit saith unto the church of the creation of God;15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.16 So then because
thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.17 Because thou sayest, I am rich, and have need of nothing; and knowest not that thou mayest be rich; and white raiment,
that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. 19 As many as I love, I rebuke and chasten: be zealous therefore, and repent. 20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him,
and he with me.21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.22 He that hath an ear, let him hear what the Spirit saith unto the churches. Page 13 1 After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were
of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto
an emerald.4 And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and there were seven lamps of fire burning before the throne, which are the
seven Spirits of God.6 And before the throne, were four beasts full of eyes before and behind.7 And the first beast was like a flying eagle.8
And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, Lord God Almighty, which was, and is to come. 9 And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, 10 The four and twenty elders
fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created. Page 14 1 And I saw in the right hand of him that sat on the
throne a book written within and on the backside, sealed with seven seals. 2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, neither to look thereon. 4 And I wept much, because no man was
found worthy to open and to read the book, neither to look thereon. 5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. 6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood at least of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.
Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps
and golden vials full of odours, which are the prayers of saints. 9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast made us unto our God kings and priests: and we shall
reign on the earth.11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the number of thousands;12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour,
and glory, and blessing.13 And every creature which is in heaven, and on the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.14 And the four beasts said, Amen. And the four and
twenty elders fell down and worshipped him that liveth for ever and ever. Page 15 1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. 2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth
conquering, and to conquer. 3 And when he had opened the second seal, I heard the second beast say, Come and see. 4 And there was given unto him a great sword. 5 And when he had opened
the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny; and see thou hurt not the oil and the wine.7 And when he had opened has been done in the midst of the four beasts say, A measure of wheat for a penny; and see thou hurt not the oil and the wine.7 And when he had opened has been done in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.7 And when he had opened has been done in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.7 And when he had opened has been done in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and three measures of barley for a penny in the midst of the four beasts say, A measure of wheat for a penny in the midst of the four beasts say, A measure of wheat for a penny in the midst of the four beasts say, A measure of wheat for a penny in the midst of the four beasts say, A measure of wheat for a penny in the midst of the four beasts say, A measure of which is a penny in the midst of the four beasts say, A measure of the four beasts say, A measure
the fourth seal, I heard the voice of the fourth beast say, Come and see.8 And I looked, and behold a pale horse: and his name that sat on him was Death, and with hunger, and with death, and with the beasts of the earth.9 And when he had
opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the word of God, and for the word of God, and for the word of How in the word of God, and true, dost thou not judge and avenge our blood on them that dwell on the earth?11 And white robes were given unto every one of them; and it
was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be killed as they were as the should be killed as the should be killed as they were as the should be killed as they were as the shoul
stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. 14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. 15 And the earth, and the great men, and the rich men, and the chief captains, and the mighty wind.
these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, holding the four winds of the earth, that the wind should not blow on the earth, that the wind should not blow on the earth, nor on any tree. 2 And I saw another angels standing from the earth, that the wind should not blow on the earth, that the wind should not blow on the earth, and he cried with a loud voice to the four angels, to whom it was given to hurt these and he cried with a loud voice to the four angels, to whom it was given to hurt these and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels, to whom it was given to hurt these angels are not an angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the four angels and he cried with a loud voice to the loud voice to the loud voice to the loud voice and he cried with a loud voice to the loud voice and he cried with a loud voice to the loud voice and he cried with a loud voice to the loud voice and he cried with a loud voice to the 
earth and the sea, 3 Saying, Hurt not the earth, neither of them which were sealed an hundred and forty and four thousand of all the tribes of the children of Israel. 5 Of the tribe of Juda were sealed twelve thousand. Of
twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand.
and tongues, stood before the Lamb, clothed with white robes, and palms in their hands; 10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and before the Lamb. 11 And all the angels stood round about the elders and the four beasts, and fell before the throne, and unto the Lamb. 11 And all the angels stood round about the elders and the four beasts, and fell before the throne, and unto the Lamb. 11 And all the angels stood round about the elders and the four beasts, and fell before the throne, and unto the Lamb. 12 And all the angels stood round about the elders and the four beasts, and fell before the throne, and unto the Lamb. 13 And all the angels stood round about the elders and the four beasts, and fell before the throne, and the four beasts, and fell before the throne on their
said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.16 They shall hunger no more, neither thirst any more;
neither shall the sun light on them, nor any heat.17 For the Lamb which is in the midst of the throne shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes. Page 17 1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.2 And I saw the
seven angels which stood before God; and to them were given seven trumpets. 3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, which came with
the prayers of the saints, ascended up before God out of the angel's hand. 5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake. 6 And the seven angels which had the seven trumpets prepared themselves to sound. 7 The first angel
sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up. 8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; 9 And the third part of the
creatures which were in the sea, and had life, died; and the third part of the ships were destroyed. 10 And the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the third part of the star is called Wormwood: and the star is called Wormw
waters became wormwood; and many men died of the waters, because they were made bitter.12 And the fourth angel sounded, and the third part of the moon, and the third part of the sun was smitten, and the third part of the moon, and the third part of the sun was smitten, and the third part of the moon, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the moon, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the third part of the sun was smitten, and the sun was smitten as the sun w
beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! Page 18 1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the
bottomless pit. 2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of the pit, as the smoke of the earth have power. 4 And it was
commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. 5 And to them it was given that they should not kill them, but that they should be tormented five months: and their foreheads. 5 And to them it was given that they should not kill them, but that they should not kill them, but that they should not kill them.
striketh a man.6 And in those days shall men seek death, and shall not find it; and shall desire to die, and their faces were as it were crowns like gold, and their faces were as the faces of men.8 And they had hair as the hair of women, and
their teeth were as the teeth of lions. 9 And they had breastplates of iron; and the sound of chariots of many horses running to battle. 10 And they had a king over them
which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.12 One woe is past; and, behold, there come two woes more hereafter.13 And the sixth angel
them.17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and by the smoke, and by the
brimstone, which issued out of their mouths. 19 For their mouth, and in their tails: for their mouth, and in their tails were like unto serpents, and had heads, and with them they do hurt. 20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and
sun, and his feet as pillars of fire: 2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth, 3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. 4 And when the seven thunders had uttered their voices, I was about to write: and I heard a
voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. 5 And the earth, and the earth lifted up his hand to heaven, 6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the earth, and the earth, and the things that therein
little book which is open in the hand of the angel which standeth upon the earth. 9 And I went unto the angel, and said unto me, Take it, and eat it up; and it shall be in thy mouth sweet as honey. 10 And I took the little book out of the angel's hand, and ate
it up; and it was in my mouth sweet as honey; and as soon as I had eaten it, my belly was bitter. 11 And he said unto me, Thou must prophesy again before many peoples, and the angel stood, saying, Rise, and measure the temple of God, and the altar, and
them that worship therein. 2 But the court which is without the temple leave out, and measure it not; for it is given unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. 4 These are
the two olive trees, and the two candlesticks standing before the God of the earth. 5 And if any man will hurt them, he must in this manner be killed. 6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over
waters to turn them to blood, and to smite the earth with all plagues, as often as they will. And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. 8 And their dead bodies shall lie in the street of the great city, which spiritually is called
Sodom and Egypt, where also our Lord was crucified. And they of the people and kindreds and tongues and nations shall see their dead bodies to be put in graves. 10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because
these two prophets tormented them that dwelt on the earth.11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and
 their enemies beheld them.13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.14 The second woe is past; and, behold, the third woe cometh quickly.15 And the seventh angel sounded; and
there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and the four and twenty elders, which sat before God on their faces, and worshipped God,17 Saying, We give thee thanks, O Lord God Almighty, which art, and
wast, and art to come; because thou hast taken to the ead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest
destroy them which destroy the earth.19 And the temple of God was opened in heaven, and there was seen in his testament: and there was seen in his testament: and there was seen in his testament: and there was seen in his testament and there was seen in his testament.
feet, and upon her head a crown of twelve stars: 2 And she being with child cried, travailing in birth, and pained to be delivered. 3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. 4 And his tail drew the third part of the stars of heaven, and did cast
them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. 5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. 6 And the woman fled into the wilderness, where she hath a place
     And there was war in heaven: Michael and his angels fought against the dragon fought and the great dragon was cast out, that old serpent, called the
Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and
night.11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short
time.13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.14 And to the woman where given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.15 And the
serpent cast out of his mouth water as a flood after the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.17 And the earth opened her mouth, and went to make war with the remnant of her
seed, which keep the commandments of God, and have the testimony of Jesus Christ, Page 22 1 And I stood upon the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. 2 And the beast which I saw was like unto a leopard, and his feet
were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and they
worshipped the beast, saving. Who is like unto the beast? who is able to make war with him? And there was given unto him to continue forty and two months. And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that
dwell in heaven. And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and tongues
him hear 10 He that leadeth into captivity; he that killeth with the sword must be killed with the sword must be killed another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon 12 And he exerciseth all the power of the first beast before
him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. 13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, 14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of
the beast; saying to them that dwell on the earth, that they should make an image of the beast, which had the wound by a sword, and did live. 15 And he had power to give life unto the image of the beast should be killed. 16 And he
causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or the number of his name. 18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a
man; and his number is Six hundred threescore and six. Page 23 1 And I looked, and, lo, a Lamb stood on the mount Zion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads, 2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder; and I heard the voice of
harpers harping with their harps: 3 And they sung as it were a new song before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. 4 These are they which were not defiled with women; for they are virgins. These are they which
follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. 5 And in their mouth was found no guile: for they are without fault before the throne of God. 6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth,
and to every nation, and kindred, and tongue, and people, 7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and the fountains of waters. 8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all
nations drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he
shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.12 Here is the patience of the saints: here are they
that keep the commandments of God, and the faith of Jesus. 13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. 14 And I looked, and behold a white cloud, and upon the cloud one sat like unto
the Son of man, having on his head a golden crown, and in his hand a sharp sickle. 15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in his sickle on the earth;
and the earth was reaped.17 And another angel came out of the temple which is in heaven, he also having a sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes
are fully ripe. 19 And the angel thrust in his sickle into the earth, and gathered the vine of the wrath of God. 20 And the winepress was trodden without the city, and blood came out of the wrath of God. 20 And the winepress was trodden without the city, and blood came out of the wrath of God. 20 And the winepress was trodden without the city, and blood came out of the wrath of God. 20 And the winepress was trodden without the city, and blood came out of the wrath of God. 20 And the winepress was trodden without the city, and blood came out of the wrath of God. 20 And the winepress was trodden without the city, and blood came out of the wrath of God. 20 And the winepress was trodden without the city, and blood came out of the wrath of God. 20 And the winepress was trodden without the city, and blood came out of the wrath of God. 20 And the winepress was trodden without the city, and blood came out of the wrath of God. 20 And the winepress was trodden without the city, and blood came out of the wrath of God. 20 And the winepress was trodden without the city, and blood came out of the wrath of God. 20 And the winepress was trodden without the city, and blood came out of the wrath of God. 20 And the winepress was trodden without the city, and blood came out of the winepress was trodden without the city and the winepress was trodden with the winepress was trodden without the winepress was trodden without the winepre
another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the
harps of God.3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are thy works, Lord God Almighty; just and true are 
judgments are made manifest. 5 And after that I looked, and, behold, the temple of the testimony in heaven was opened: 6 And the seven angels came out of the temple, having the seven angels came out of the temple, having the seven angels came out of the temple, having the seven angels came out of the temple, having the seven angels came out of the temple, having the seven angels came out of the temple, having the seven angels came out of the temple, having the seven angels came out of the temple, having the seven angels came out of the temple, having the seven angels came out of the temple, having the seven angels came out of the temple, having the seven angels came out of the temple, having the seven angels came out of the temple, having the seven angels came out of the temple, having the seven angels came out of the temple, having the seven angels came out of the temple, having the seven angels came out of the temple, having the seven angels came out of the temple, having the seven angels came out of the temple of the te
seven golden vials full of the wrath of God, who liveth for ever and ever.8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple saying to the seven angels, Go your
ways, and pour out the vials of the wrath of God upon the earth. 2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon the men which had the mark of the beast, and upon the mark of the beast, and upon the men which had the mark of the beast, and upon the men which had the mark of the beast, and upon the men which had the mark of the beast, and upon the men which had the mark of the beast, and upon the men which had the mark of the beast, and upon the men which had the mark of the beast, and upon the men which had the mark of the beast, and upon the men which had the mark of the beast, and upon the men which had the mark of the beast, and upon the men which had the mark of the beast, and upon the men which had the mark of the beast, and upon the mark of the beast, and upon the mark of the beast, and upon the men which had the mark of the beast, and upon the men which had the mark of the beast, and upon the men which had the mark of the beast, and upon the men which had the mark of the beast of the beast
dead man; and every living soul died in the sea.4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. 5 And I heard the sea.4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. 5 And I heard the sea.4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. 5 And I heard the sea.4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. 5 And I heard the sea.4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. 5 And I heard the sea.4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. 5 And I heard the sea.4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. 5 And I heard the sea.4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. 5 And I heard the sea.4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. 5 And I heard the sea.4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. 5 And I heard the sea.4 And the waters are rivers and the rivers are rivers and the rivers and the rivers are rivers and the rivers are rivers and the rivers are rivers are rivers and the rivers are rivers are rivers and the rivers are rive
thou hast given them blood to drink; for they are worthy. 7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments. 8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire. 9 And men were scorched with great heat, and blasphemed the name of
God, which hath power over these plagues: and they repented not to give him glory. 10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, 11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds. 12 And the
sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the mouth of the mo
working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to gether into a place called in the Hebrew tongue
Armageddon.17 And the seventh angel poured out his vial into the air; and there was a great voice out of the temple of heaven, from the throne, saying, It is done.18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.19 And
the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the mountains were not found. 21 And there fell upon men a great hail out of heaven, every stone about the weight of a
talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. Page 26 1 And there came one of the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: 2 With whom the kings of
the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness; and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. 4 And the woman was arrayed in purple and scarlet
colour, and decked with gold and precious stones and pearls, having a golden cup in her fornication: 5 And upon her fornication: 5 And upon her fornication and filthiness of her fornication and filthiness of her fornication and filthiness of her fornication and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication and filthiness of her f
saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. 7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. 8 The beast that thou sawest was, and is not; and shall ascend out
of the bottomless pit, and go into perdition; and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is 9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth 10 And
there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power
as kings one hour with the beast.13 These have one mind, and shall give their power and strength unto the beast.14 These shall make war with the Lamb, and they that are with him are called, and chosen, and faithful.15 And he saith unto me, The waters which thou sawest,
where the whore sitteth, are peoples, and multitudes, and nations, and tongues. 16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and nations, and tongues. 16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and nations, and tongues. 16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and nations, and tongues. 16 And the ten horns which thou sawest upon the beast, these shall hate the whore are the same to the same that the whore are the same that t
beast, until the words of God shall be fulfilled. 18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.
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